

STATE OF CALIFORNIA SIERRA NEVADA CONSERVANCY - GRANT AGREEMENT**Sierra Nevada Conservancy Grant Program
Safe Drinking Water, Water Quality and Supply, Flood Control,
River and Coastal Protection Act of 2006 (Proposition 84)****Grantee Name: INSERT****Project Title: INSERT****Reference Number: SNC 07XXXX****PROJECT REPORTING REQUIREMENTS****Appraisal Report:**

Grantee shall provide an Appraisal Report pursuant to the schedule included in Exhibit "A". The report shall include, but not be limited to:

1. Title page including but not limited to the Agreement Number and Application Number.
2. Letter of transmittal (brief summary of important conclusions; market value, date of valuation, etc.)
3. Table of contents.
4. Photographs, plat, legal description of property, name of current owner.
5. Map showing all sales in relation to subject property.
6. Sales sheets which disclose information on sales such as Grantor/Grantee, zoning, access, brief description of improvements, sale and recording dates, party sale confirmed with; information to locate sales such as street address, post mile, distance from local landmarks such as bridges, road intersections, structures, etc.; and terms of sale.
7. Photographs and plats of sale properties.
8. Analysis of area surrounding subject property.
9. Highest and best use (if controversial, discuss fully).
10. Description of improvements.
11. Discussion of sales comparing them directly to subject.
12. The three approaches to market value (if any of the three approaches are inapplicable, explain why).
13. Discussion of severance damage (or lack of damage) where a partial take is involved.
14. Effect of title exceptions on market value.
15. Correlation and final estimate of market value (summarize the reasons supporting conclusions).

Progress Report(s):

The Grantee shall provide progress reports as specified in the Project Schedule in Exhibit "A". Each progress report shall include but not be limited to:

1. A summary of work completed during the reporting period;
2. A statement of tasks or milestones and a report on the status of each, including public and agency meetings and other partnerships;
3. A statement of any challenges or opportunities encountered in accomplishing the scope of work;
4. An assessment of deliverables or outcomes as compared to the timeline in the Project Schedule;
5. A comparison of actual versus budgeted costs to date; and
6. Copies of any other relevant materials produced under the terms of this agreement.

Final Performance Report:

The Grantee shall provide a final performance report to the SNC as specified in the Project Schedule in Exhibit "A". The report shall include, but not be limited to the following:

1. Resources leveraged:
 - a. Resources leveraged to complete this Project (matching funds, in kind contributions, etc.).
 - b. Resources leveraged as a result of this Project.
2. Impact on collaboration and cooperation among stakeholders:
 - a. Number of people/entities involved in Project.
 - b. Increased cooperation/decreased conflict among stakeholders.
3. Capacity building within region:
 - a. Description of how completion of this Project improved capabilities of grant recipients, partners, or larger community.
4. One-page description of Project accomplishments:
 - a. Description of how the project succeeded in accomplishing its intent and the direct benefits that resulted from the Project.
 - b. Description of the follow-on or indirect benefits of the Project.
 - c. Description of any significant positive experiences and unanticipated occurrences, or other noteworthy events that happened during the Project and anything about the project that gives you "goose bumps".
 - d. Description of lessons learned during the course of completing the Project.
5. Insert SNC-approved Performance Measure here.

6. Insert SNC-approved Performance Measure here.